

ASSEMBLY AGENDA  
COMMITTEE ON HEALTH AND HUMAN SERVICES

Day Friday                      Date March 29, 2013                      Time 12:30 p.m.\*                      Room 3138

Room 3138 of the Legislative Building, 401 S. Carson St., Carson City, NV.

*Videoconferenced to Room 4401 of the Grant Sawyer State Office Building, 555 E. Washington Ave., Las Vegas, NV.*

---

**\* Please note the time change.**

[A.B. 315](#)                      Revises various provisions concerning the abuse or neglect of a child. (BDR 38-73)

[A.B. 393](#)                      Expands the rights of children placed in foster care. (BDR 38-919)

**WORK SESSION**

A work session is scheduled on previously heard measures, which may include the following:

[A.B. 79](#)                      Revises provisions relating to early childhood education programs. (BDR 38-199)

[A.B. 93](#)                      Makes various changes concerning investigations relating to child care facilities. (BDR 38-61)

[A.B. 109](#)                      Revises the qualifications and training required for certain persons who operate or are employed by a child care facility. (BDR 38-271)

[A.B. 144](#)                      Revises certain provisions pertaining to anatomical gifts. (BDR 40-141)

[A.B. 147](#)                      Requires the notification to certain patients regarding supplementary mammographic screening tests. (BDR 40-172)

[A.B. 148](#)                      Requires facilities for skilled nursing to conduct assessments of certain patients. (BDR 40-117)

[A.B. 149](#)                      Revises provisions concerning persons legally responsible for the psychiatric care of a child who is in the custody of an agency which provides child welfare services. (BDR 38-505)

[A.B. 154](#)                      Revises provisions concerning child death review teams. (BDR 38-611)

Public comment.

Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and the intent of the amendment.

Matters continued from a previous meeting.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Calendar of Meetings/View."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Health and Human Services at (775) 684-6734.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 20 COPIES OF YOUR DOCUMENTS.**

