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MEETING NOTICE AND AGENDA

Name of Organization: Joint Interim Standing Committee on Education
(*Nevada Revised Statutes* [NRS] [218E.320](#))

Date and Time of Meeting: Wednesday, March 20, 2024
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may attend the meeting in person, and some may attend remotely. Other persons may observe the meeting and provide testimony in person, remotely, telephonically, or through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[View Events.](#)"

We are pleased to make reasonable accommodations for members of the public with a disability. If accommodations for the meeting are necessary, please notify us by email at accessibility@lcb.state.nv.us or by phone at (775) 684-6903 as soon as possible.

Supporting materials for this meeting can be found on the Committee's meeting page located at: <https://www.leg.state.nv.us/App/InterimCommittee/REL/Interim2023/Meeting/34476>.

Materials will be uploaded as soon as feasibly possible after receipt. Copies of materials may be requested from Crystal Rowe, Senior Research Policy Assistant, Research Division, 401 South Carson Street, Carson City, NV 89701-4747, at (775) 684-6825 or by email at EDInterim@lcb.state.nv.us. If you wish to have written testimony or visual presentations included as an exhibit in the minutes of the meeting, you may email electronic copies to EDInterim@lcb.state.nv.us or mail written copies to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, attention: Joint Interim Standing Committee on Education.

AGENDA

NOTE: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblywoman Shannon Bilbray-Axelrod, Chair

- II. Public Comment
Public testimony under this item may be presented in person or by phone or written comment.
Because of time considerations, each person offering testimony during this period for public comment will be limited to not more than 2 minutes.
A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted by email to EDInterim@lcb.state.nv.us, facsimile at (775) 684-6400, or mail to the Research Division, 401 South Carson Street, Carson City, NV 89701-4747, before, during, or after the meeting.
To dial in to provide telephonic testimony during this period of public comment in the meeting any time after 8:30 a.m. on March 20, 2024: Dial (888) 475-4499.
When prompted to provide the Meeting ID, please enter 878 1960 4277 then press#. When prompted for a Participant ID, please press #.
To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-6990.

- For Possible Action* III. Approval of the Minutes for the Meeting on February 5, 2024

- For Possible Action* IV. Presentation on the Work, Activities, and Function of the State Board of Education
Felicia Ortiz, President, State Board of Education

- For Possible Action* V. Updates, Trends, and Methods of Addressing Chronic Absenteeism
Representatives of the National Conference of State Legislatures
Representatives of the University of Nevada, Las Vegas (UNLV)
Representatives of Nevada’s Department of Education (NDE) and the Public Education Foundation
Representatives of the Nevada Association of School Superintendents (NASS)
Representatives of Clark County School District

- For Possible Action* VI. Updates on the Implementation of Competency-Based Education in Nevada
Representatives of NDE and KnowledgeWorks Foundation
Representatives of NASS

**For
Possible
Action**

- VII. Analysis of Groups of Pupils who may Require Additional Resources to Receive a Reasonably Equal Educational Opportunity Pursuant to [Senate Bill 72](#) (2023)
Representatives of NDE
Representatives of NASS
Representatives of the Center for Research, Evaluation, and Assessment, UNLV
Representatives of Communities In Schools of Nevada
Representatives of Jobs for Nevada's Graduates

**For
Possible
Action**

- VIII. Presentations on Nevada's System of Early Childhood Education and Care, Including Challenges, Governance, and Programs
Representatives of NDE
Representatives of the Kenny Guinn Center for Policy Priorities
Representatives of The Children's Cabinet
Representatives of Family 2 Family Connection and the UNLV/Consolidated Students University of Nevada Preschool
Representatives of the Children's Advocacy Alliance of Nevada

IX. Public Comment

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To dial in to provide telephonic testimony during this period of public comment in the meeting *any time after the Chair announces the second period of public comment* on March 20, 2024:

Dial (888) 475-4499.

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X. Adjournment

Notice of this meeting was posted at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747; the Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas, NV 89101; and on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

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